

# Pontifical Catholic University of Puerto Rico - 2025 Standard 509 Information Report

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Legal Education and  
Admissions to the Bar

Council Approved Since 1967

## The Basics

|                        |                                           |
|------------------------|-------------------------------------------|
| Type of school         | Private                                   |
| Application deadline   | June 30 and November 30                   |
| Application fee        | \$75.00                                   |
| Financial aid deadline | Second Thursday of September and February |

## Academic Calendar

|                                           |                        |
|-------------------------------------------|------------------------|
| Term                                      | Semesters              |
| Months students may begin studying law    | August and January     |
| Months the Law School confers degrees     | May, July and December |
| # of credit hours required to earn the JD | 94                     |

## 1L Tuition and Fees 2025 - 2026

| Per Annual:               | Resident | Annual Fees | Non-Resident | Annual Fees | Other | Annual Fees |
|---------------------------|----------|-------------|--------------|-------------|-------|-------------|
| Full-Time                 | \$0      | \$0         | \$0          | \$0         | \$0   | \$0         |
| Part-Time                 | \$0      | \$0         | \$0          | \$0         |       |             |
| Per Credit:               | Resident | Annual Fees | Non-Resident | Annual Fees | Other | Annual Fees |
| Full-Time                 | \$540    | \$1,090     | \$540        | \$1,090     | \$0   | \$0         |
| Part-Time                 | \$540    | \$1,090     | \$540        | \$1,090     |       |             |
| Tuition Guarantee Program |          |             | N            |             |       |             |

## Living Expenses 2025-2026

|                                               |          |
|-----------------------------------------------|----------|
| Estimated Living Expenses for single students |          |
| Living on Campus                              | \$20,807 |
| Living Off Campus                             | \$26,644 |
| Living on a Military Base                     | \$26,644 |
| Living At Home                                | \$17,186 |

## 2025 First Year Class (Oct 6th 2024-Oct 5th 2025)

|                                                                                                            |        |
|------------------------------------------------------------------------------------------------------------|--------|
| Completed Applications                                                                                     | 325    |
| Offers of Admission                                                                                        | 200    |
| Acceptance Rate (Percent)                                                                                  | 61.54% |
| Enrollees from Applicant pool                                                                              | 161    |
| Enrollment Rate from Completed Applications                                                                | 49.54% |
| Enrollment Rate from Offers of Admission                                                                   | 80.50% |
| Enrollees who deferred admission from a previous year and were not part of the current-year applicant pool | 0      |

|                           | All | Full Time | Part Time |
|---------------------------|-----|-----------|-----------|
| Total in First-year class | 161 | 96        | 65        |

| UGPA                                | All  | Full Time | Part Time |
|-------------------------------------|------|-----------|-----------|
| 75th Percentile                     | 3.61 | 3.61      | 3.62      |
| 50th Percentile                     | 3.33 | 3.33      | 3.31      |
| 25th Percentile                     | 2.97 | 2.99      | 2.96      |
| # not included in UGPA calculation* | 1    | 0         | 1         |

\*Matriculants who attended an undergraduate institution without a numerical grading system and matriculants who were fully or partially internationally educated may not have comparable UGPAs.

| LSAT                      | All | Full Time | Part Time |
|---------------------------|-----|-----------|-----------|
| LSAT Admissions Enrollees | 161 | 96        | 65        |
| 75th Percentile           | 143 | 145       | 142       |
| 50th Percentile           | 139 | 140       | 138       |
| 25th Percentile           | 136 | 137       | 136       |

Under ABA Standard 503, law schools are required to use a valid and reliable admission test to help assess an applicant's preparedness for the study of law. Because schools may choose what admission tests they will consider for admission, this section may look different for individual law schools. Only law schools with a variance from Standard 503 allowing them to use JD Next are able to report JD Next scores. Test score data for first year enrollees is presented for each type of test accepted by the law school, with one exception: where the number of students who were accepted using a particular test is fewer than 10, score percentile data is collected but not published in order to protect student privacy. In all other cases, statistical data will be presented for each test that is accepted by the particular law school. The UGPA data is aggregated across the law school's entire first year class, regardless of admission test.

In the 2025 questionnaire, law schools were given the opportunity to state whether their ability to report required demographic information was limited by university policy, or state or federal law. Depending on the individual school, there may be notable changes from prior years' data. The data reported are submitted by law schools to the Council, so all inquiries regarding a school's information should be directed to the law school.

### Curricular Offerings 2024-2025

Excluding Legal Research & Writing, number of first-year course sections with an enrollment

|          |    |
|----------|----|
| Under 25 | 26 |
| 25 to 49 | 20 |
| 50 to 74 | 0  |
| 75 to 99 | 0  |
| 100 +    | 0  |

\*The detailed breakdown of first-year course sections by enrollment replaces "average first-year section size" from previous years' 509 reports.

Number of course titles, beyond the first year curriculum, offered last year 104

Number of upper division class room course sections with an enrollment:

|          |     |
|----------|-----|
| Under 25 | 115 |
| 25 to 49 | 50  |
| 50 to 74 | 0   |
| 75 to 99 | 0   |
| 100 +    | 0   |

|                                                       |     |
|-------------------------------------------------------|-----|
| Number of seats available in law clinics last year    | 252 |
| Number of law clinic seats filled last year           | 180 |
| Number of field placements positions filled last year | 19  |
| Number of of seats available in simulation courses    | 120 |
| Number of of seats filled in simulation courses       | 113 |
| Number of co-curricular offerings                     | 8   |

### Faculty Resources 2024-2025

|                           | Male      | Female | Another Gender Identity | Prefer Not to Report | People of Color | Total |
|---------------------------|-----------|--------|-------------------------|----------------------|-----------------|-------|
| Full-time faculty members | 27        | 15     | 0                       | 0                    | 42              | 42    |
| Non-full-time faculty     | 25        | 14     | 0                       | 0                    | 39              | 39    |
| Total                     | 52        | 29     | 0                       | 0                    | 81              | 81    |
|                           | Full Time |        |                         | Part Time            |                 | Total |
| Librarians                | 4         |        |                         | 0                    |                 | 4     |

### J.D. Degrees Awarded 2024-2025

|                                           |     |
|-------------------------------------------|-----|
| Hispanics of any race                     | 148 |
| American Indian or Alaska Native          | 0   |
| Asian                                     | 0   |
| Black or African American                 | 0   |
| Native Hawaiian or Other Pacific Islander | 0   |
| Multiracial                               | 0   |
| Total People of Color                     | 148 |
| White                                     | 0   |
| Race and Ethnicity Unknown                | 0   |
| Total                                     | 148 |

## Grants and Scholarships 2024-2025

|                              | Total |     | Full Time |    | Part Time |    |
|------------------------------|-------|-----|-----------|----|-----------|----|
|                              | #     | %   | #         | %  | #         | %  |
| Total # of students          | 482   | 100 | 298       | 62 | 184       | 38 |
| Total # receiving grants     | 114   | 24  | 75        | 25 | 39        | 21 |
| Less than 1/2 tuition        | 98    | 20  | 65        | 22 | 33        | 18 |
| Half to full tuition         | 11    | 2   | 6         | 2  | 5         | 3  |
| Full tuition                 | 5     | 1   | 4         | 1  | 1         | 1  |
| More than full tuition       | 0     | 0   | 0         | 0  | 0         | 0  |
| 75th Percentile grant amount |       |     | \$4,372   |    | \$4,312   |    |
| 50th Percentile grant amount |       |     | \$1,593   |    | \$3,426   |    |
| 25th Percentile grant amount |       |     | \$1,000   |    | \$1,214   |    |

The term "full tuition scholarships" refers to scholarships that cover tuition and mandatory fees. The term "more than full tuition" refers to scholarships that cover more than tuition and mandatory fees.

## Conditional Scholarships 2024-2025

| Students Matriculating in | # Entering with | # Reduced or Eliminated |
|---------------------------|-----------------|-------------------------|
| 2024-2025 Academic Year   | 85              | 12                      |
| 2023-2024 Academic Year   | 81              | 27                      |
| 2022-2023 Academic Year   | 81              | 30                      |

## J.D Enrollment as of October 5th 2025

|                                           | JD1 |    |     |     |     | JD2 |    |    |     |     | JD3 |    |    |     |     | JD4 |    |    |     |     | Total |
|-------------------------------------------|-----|----|-----|-----|-----|-----|----|----|-----|-----|-----|----|----|-----|-----|-----|----|----|-----|-----|-------|
|                                           | T   | M  | W   | AGI | PNR | T   | M  | W  | AGI | PNR | T   | M  | W  | AGI | PNR | T   | M  | W  | AGI | PNR | T     |
| Hispanics of any race                     | 194 | 70 | 124 | 0   | 0   | 117 | 39 | 78 | 0   | 0   | 126 | 46 | 80 | 0   | 0   | 42  | 19 | 23 | 0   | 0   | 479   |
| American Indian or Alaska Native          | 0   | 0  | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0     |
| Asian                                     | 0   | 0  | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0     |
| Black or African American                 | 0   | 0  | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0     |
| Native Hawaiian or Other Pacific Islander | 0   | 0  | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0     |
| Multiracial                               | 0   | 0  | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0     |
| Total People of Color                     | 194 | 70 | 124 | 0   | 0   | 117 | 39 | 78 | 0   | 0   | 126 | 46 | 80 | 0   | 0   | 42  | 19 | 23 | 0   | 0   | 479   |
| White                                     | 0   | 0  | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0     |
| Race and Ethnicity Unknown                | 0   | 0  | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0     |
| Total                                     | 194 | 70 | 124 | 0   | 0   | 117 | 39 | 78 | 0   | 0   | 126 | 46 | 80 | 0   | 0   | 42  | 19 | 23 | 0   | 0   | 479   |

Since reports in 2024, "US nonresident" is no longer a separate category, and nonresidents have been added in the appropriate race/ethnicity and gender categories.

## Academic Attrition 2024-2025

|                                           | JD1 |    |   |     |     |      | JD2 |   |   |     |     | JD3 |   |   |     |     | JD4 |   |   |     |     | UL  |
|-------------------------------------------|-----|----|---|-----|-----|------|-----|---|---|-----|-----|-----|---|---|-----|-----|-----|---|---|-----|-----|-----|
|                                           | T   | M  | W | AGI | PNR | %    | T   | M | W | AGI | PNR | T   | M | W | AGI | PNR | T   | M | W | AGI | PNR | %   |
| Hispanics of any race                     | 18  | 10 | 8 | 0   | 0   | 12.0 | 5   | 2 | 3 | 0   | 0   | 2   | 1 | 1 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 2.0 |
| American Indian or Alaska Native          | 0   | 0  | 0 | 0   | 0   | 0.0  | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Asian                                     | 0   | 0  | 0 | 0   | 0   | 0.0  | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Black or African American                 | 0   | 0  | 0 | 0   | 0   | 0.0  | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Native Hawaiian or Other Pacific Islander | 0   | 0  | 0 | 0   | 0   | 0.0  | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Multiracial                               | 0   | 0  | 0 | 0   | 0   | 0.0  | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Total People of Color                     | 18  | 10 | 8 | 0   | 0   | 12.0 | 5   | 2 | 3 | 0   | 0   | 2   | 1 | 1 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 2.0 |
| White                                     | 0   | 0  | 0 | 0   | 0   | 0.0  | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Race and Ethnicity Unknown                | 0   | 0  | 0 | 0   | 0   | 0.0  | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Total                                     | 18  | 10 | 8 | 0   | 0   | 12.0 | 5   | 2 | 3 | 0   | 0   | 2   | 1 | 1 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 2.0 |

Academic attrition refers to those students who discontinued their education at a time when they were not in good academic standing as defined by the Law School. It includes both students who have been dismissed because they did not satisfy the minimum standards of progress established by the Law School to continue their legal studies at that school, and students who discontinued their enrollment at the school at a time when their GPA was below that required for good academic standing as of the end of the first year.

Since reports in 2024, "US nonresident" is no longer a separate category, and nonresidents have been added in the appropriate race/ethnicity and gender categories.

## Other Attrition 2024-2025

|                                           | JD1 |   |   |     |     |     | JD2 |   |   |     |     | JD3 |   |   |     |     | JD4 |   |   |     |     | UL  |
|-------------------------------------------|-----|---|---|-----|-----|-----|-----|---|---|-----|-----|-----|---|---|-----|-----|-----|---|---|-----|-----|-----|
|                                           | T   | M | W | AGI | PNR | %   | T   | M | W | AGI | PNR | T   | M | W | AGI | PNR | T   | M | W | AGI | PNR | %   |
| Hispanics of any race                     | 4   | 1 | 3 | 0   | 0   | 3.0 | 2   | 1 | 1 | 0   | 0   | 1   | 0 | 1 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 1.0 |
| American Indian or Alaska Native          | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Asian                                     | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Black or African American                 | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Native Hawaiian or Other Pacific Islander | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Multiracial                               | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Total People of Color                     | 4   | 1 | 3 | 0   | 0   | 3.0 | 2   | 1 | 1 | 0   | 0   | 1   | 0 | 1 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 1.0 |
| White                                     | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Race and Ethnicity Unknown                | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Total                                     | 4   | 1 | 3 | 0   | 0   | 3.0 | 2   | 1 | 1 | 0   | 0   | 1   | 0 | 1 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 1.0 |

Since reports in 2024, "US nonresident" is no longer a separate category, and nonresidents have been added in the appropriate race/ethnicity and gender categories.

### Transfers 2024-2025

|                         |     |
|-------------------------|-----|
| JD1 Transfers Out       | 2   |
| Transfers In*           | 0   |
| 75th Percentile JD1 GPA | N/A |
| 50th Percentile JD1 GPA | N/A |
| 25th Percentile JD1 GPA | N/A |

\*GPA Percentiles provided if School has 12 or more transfers in. If more than 5 but less than 12 transfers in only 50th percentile will be provided.