

# William S. Richardson School of Law - 2023 Standard 509 Information Report

2515 Dole Street  
Honolulu, Hawaii 96822-2350

(808) 956-7966

[www.law.hawaii.edu](http://www.law.hawaii.edu)

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Legal Education and  
Admissions to the Bar

ABA Approved Since 1974

## The Basics

|                        |          |
|------------------------|----------|
| Type of school         | Public   |
| Application deadline   | May 1    |
| Application fee        | \$75.00  |
| Financial aid deadline | April 19 |

## Academic Calendar

| Term                                      | Semesters             |
|---|-----------------------|
| Months students may begin studying law    | August                |
| Months the Law School confers degrees     | August, December, May |
| # of credit hours required to earn the JD | 89                    |

## Curricular Offerings 2022-2023

|  | 2022-2023 |
|--|-----------|
| Typical first-year section size, excluding Legal Research & Writing          | 37        |
| Number of course titles, beyond the first year curriculum, offered last year | 107       |
| Number of upper division class room course sections with an enrollment:      |           |
| Under 25   | 147       |
| 25 to 49   | 18        |
| 50 to 74   | 2         |
| 75 to 99   | 1         |
| 100 +  | 0         |
| Number of seats available in law clinics                                     | 136       |
| Number of field placement positions filled                                   | 74        |
| Number of seats available in simulation courses                              | 203       |
| Number of seminars   | 41        |
| Number of co-curricular offerings  | 9         |

## 2023 First Year Class (Oct 6th 2022-Oct 5th 2023)

|   | 2023  |           |           |  |
|---|-------|-----------|-----------|--|
| Completed Applications                      | 875   |           |           |  |
| Offers of Admission                         | 252   |           |           |  |
| Acceptance Rate (Percent)                   | 28.80 |           |           |  |
| Enrollees from Applicant pool               | 90    |           |           |  |
| Enrollment rate from Completed Applications | 10.29 |           |           |  |
| Enrollment rate from Offers of Admission    | 35.71 |           |           |  |
| Other first-year enrollees                  | 2     |           |           |  |
|   | All   | Full Time | Part Time |  |
| Total in First-year class                   | 90    | 64        | 26        |  |
| LSAT  | All   | Full Time | Part Time |  |
| 75th Percentile                             | 160   | 160       | 158       |  |
| 50th Percentile                             | 157   | 158       | 155       |  |
| 25th Percentile                             | 154   | 153       | 155       |  |
| # not included in LSAT calculations         | 9     | 3         | 6         |  |
| UGPA  | All   | Full Time | Part Time |  |
| 75th Percentile                             | 3.79  | 3.90      | 3.48      |  |
| 50th Percentile                             | 3.48  | 3.58      | 3.37      |  |
| 25th Percentile                             | 3.27  | 3.34      | 2.97      |  |
| # not included in UGPA calculations         | 5     | 2         | 3         |  |
| GRE   | All   | Full Time | Part Time |  |
| GRE Admissions Enrollees                    | 8     | 3         | 5         |  |
| 75th Percentile GRE Verbal Reasoning        |       |           |           |  |
| 50th Percentile GRE Verbal Reasoning        |       |           |           |  |
| 25th Percentile GRE Verbal Reasoning        |       |           |           |  |
| 75th Percentile GRE Quantitative Reasoning  |       |           |           |  |
| 50th Percentile GRE Quantitative Reasoning  |       |           |           |  |
| 25th Percentile GRE Quantitative Reasoning  |       |           |           |  |
| 75th Percentile GRE Analytical Writing      |       |           |           |  |
| 50th Percentile GRE Analytical Writing      |       |           |           |  |
| 25th Percentile GRE Analytical Writing      |       |           |           |  |

## J.D Enrollment as of October 5th 2023

|   | JD1 |    |    |     |     | JD2 |    |    |     |     | JD3 |    |    |     |     | JD4 |   |   |     |     | Total |
|---|-----|----|----|-----|-----|-----|----|----|-----|-----|-----|----|----|-----|-----|-----|---|---|-----|-----|-------|
|   | T   | M  | W  | AGI | PNR | T   | M  | W  | AGI | PNR | T   | M  | W  | AGI | PNR | T   | M | W | AGI | PNR | T     |
| Hispanics of any race                     | 9   | 4  | 5  | 0   | 0   | 12  | 3  | 8  | 1   | 0   | 9   | 2  | 7  | 0   | 0   | 1   | 0 | 1 | 0   | 0   | 31    |
| American Indian or Alaska Native          | 0   | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0     |
| Asian                                     | 20  | 8  | 12 | 0   | 0   | 28  | 9  | 19 | 0   | 0   | 26  | 12 | 14 | 0   | 0   | 1   | 1 | 0 | 0   | 0   | 75    |
| Black or African American                 | 3   | 2  | 1  | 0   | 0   | 1   | 0  | 1  | 0   | 0   | 1   | 1  | 0  | 0   | 0   | 1   | 0 | 1 | 0   | 0   | 6     |
| Native Hawaiian or Other Pacific Islander | 1   | 1  | 0  | 0   | 0   | 1   | 0  | 1  | 0   | 0   | 2   | 1  | 1  | 0   | 0   | 1   | 0 | 1 | 0   | 0   | 5     |
| Two or More Races                         | 31  | 11 | 20 | 0   | 0   | 38  | 13 | 25 | 0   | 0   | 33  | 8  | 25 | 0   | 0   | 1   | 0 | 1 | 0   | 0   | 103   |
| Total People of Color                     | 64  | 26 | 38 | 0   | 0   | 80  | 25 | 54 | 1   | 0   | 71  | 24 | 47 | 0   | 0   | 5   | 1 | 4 | 0   | 0   | 220   |
| White                                     | 27  | 6  | 21 | 0   | 0   | 22  | 9  | 13 | 0   | 0   | 22  | 7  | 14 | 1   | 0   | 0   | 0 | 0 | 0   | 0   | 71    |
| US nonresident                            | 2   | 1  | 1  | 0   | 0   | 4   | 2  | 2  | 0   | 0   | 1   | 0  | 1  | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 7     |
| Race and Ethnicity Unknown                | 3   | 1  | 2  | 0   | 0   | 1   | 0  | 1  | 0   | 0   | 2   | 0  | 2  | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 6     |
| Total                                     | 96  | 34 | 62 | 0   | 0   | 107 | 36 | 70 | 1   | 0   | 96  | 31 | 64 | 1   | 0   | 5   | 1 | 4 | 0   | 0   | 304   |

## Faculty Resources 2022 - 2023

|                           | Male      | Female | Another Gender Identity | Prefer Not to Report | People of Color | Total |
|---------------------------|-----------|--------|-------------------------|----------------------|-----------------|-------|
| Full-time faculty members | 24        | 20     | 0                       | 0                    | 22              | 44    |
| Non-full-time faculty     | 38        | 26     | 0                       | 0                    | 30              | 64    |
| Total                     | 62        | 46     | 0                       | 0                    | 52              | 108   |
|                           | Full Time |        | Part Time               |                      | Total           |       |
| Librarians                | 6         |        | 0                       |                      | 6               |       |

## 1L Tuition and Fees 2023 - 2024

| Per Annual:               | Resident | Annual Fees | Non-Resident | Annual Fees | Other    | Annual Fees |
|---------------------------|----------|-------------|--------------|-------------|----------|-------------|
| Full-Time                 | \$22,392 | \$772       | \$45,816     | \$772       | \$33,588 | \$772       |
| Part-Time                 | \$18,660 | \$772       | \$38,180     | \$772       |          |             |
| <b>Per Credit:</b>        | Resident | Annual Fees | Non-Resident | Annual Fees | Other    | Annual Fees |
| Full-Time                 | \$933    | \$772       | \$1,909      | \$772       | \$1,400  | \$772       |
| Part-Time                 | \$933    | \$772       | \$1,909      | \$772       |          |             |
| Tuition Guarantee Program |          |             | No           |             |          |             |

## J.D. Degrees Awarded 2022-2023

|   |    |
|---|----|
| Hispanics of any race                     | 11 |
| American Indian or Alaska Native          | 1  |
| Asian                                     | 30 |
| Black or African American                 | 1  |
| Native Hawaiian or Other Pacific Islander | 2  |
| Two or More Races                         | 24 |
| Total People of Color                     | 69 |
| White                                     | 18 |
| Us nonresident                            | 2  |
| Race and Ethnicity Unknown                | 3  |
| Total                                     | 92 |

## Living Expenses 2023-2024

|                                       |          |
|---------------------------------------|----------|
| Estimated Living Expenses for singles |          |
| Living on Campus                      | \$20,495 |
| Living Off Campus                     | \$24,032 |
| Living At Home                        | \$14,035 |

## Conditional Scholarships 2022-2023

The school does not award scholarships that may be reduced or eliminated based on law school academic performance other than failure to maintain good academic standing. Therefore, the school does not complete a 'conditional scholarship retention chart.'

## Grants and Scholarships 2022-2023

|                              | Total |     | Full Time |    | Part Time |    |
|------------------------------|-------|-----|-----------|----|-----------|----|
|                              | #     | %   | #         | %  | #         | %  |
| Total # of students          | 307   | 100 | 247       | 80 | 60        | 20 |
| Total # receiving grants     | 234   | 76  | 198       | 80 | 36        | 60 |
| Less than 1/2 tuition        | 200   | 65  | 176       | 71 | 24        | 40 |
| Half to full tuition         | 26    | 8   | 18        | 7  | 8         | 13 |
| Full tuition                 | 0     | 0   | 0         | 0  | 0         | 0  |
| More than full tuition       | 7     | 2   | 3         | 1  | 4         | 7  |
| 75th Percentile grant amount |       |     | \$9,000   |    | \$10,984  |    |
| 50th Percentile grant amount |       |     | \$6,000   |    | \$5,000   |    |
| 25th Percentile grant amount |       |     | \$5,000   |    | \$3,000   |    |

## Academic Attrition 2022-2023

|   | JD1 |   |   |     |     |     | JD2 |   |   |     |     | JD3 |   |   |     |     | JD4 |   |   |     |     | UL  |
|---|-----|---|---|-----|-----|-----|-----|---|---|-----|-----|-----|---|---|-----|-----|-----|---|---|-----|-----|-----|
|   | T   | M | W | AGI | PNR | %   | T   | M | W | AGI | PNR | T   | M | W | AGI | PNR | T   | M | W | AGI | PNR | %   |
| Hispanics of any race                     | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| American Indian or Alaska Native          | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Asian                                     | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Black or African American                 | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Native Hawaiian or Other Pacific Islander | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Two or More Races                         | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Total People of Color                     | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| White                                     | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 1   | 0 | 1 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 2.0 |
| US nonresident                            | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Race and Ethnicity Unknown                | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Total                                     | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 1   | 0 | 1 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |

## Other Attrition 2022-2023

|   | JD1 |   |   |     |     |     | JD2 |   |   |     |     | JD3 |   |   |     |     | JD4 |   |   |     |     | UL  |
|---|-----|---|---|-----|-----|-----|-----|---|---|-----|-----|-----|---|---|-----|-----|-----|---|---|-----|-----|-----|
|   | T   | M | W | AGI | PNR | %   | T   | M | W | AGI | PNR | T   | M | W | AGI | PNR | T   | M | W | AGI | PNR | %   |
| Hispanics of any race                     | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| American Indian or Alaska Native          | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Asian                                     | 1   | 1 | 0 | 0   | 0   | 5.0 | 1   | 0 | 1 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 2.0 |
| Black or African American                 | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Native Hawaiian or Other Pacific Islander | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Two or More Races                         | 1   | 1 | 0 | 0   | 0   | 3.0 | 2   | 2 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 3.0 |
| Total People of Color                     | 2   | 2 | 0 | 0   | 0   | 3.0 | 3   | 2 | 1 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 2.0 |
| White                                     | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| US nonresident                            | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Race and Ethnicity Unknown                | 0   | 0 | 0 | 0   | 0   | 0.0 | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0.0 |
| Total                                     | 2   | 2 | 0 | 0   | 0   | 2.0 | 3   | 2 | 1 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 0   | 0 | 0 | 0   | 0   | 1.0 |

## Transfers 2022-2023

|  |   |
|--|---|
| JD1 Transfers Out  | 1 |
| Transfers In*  | 2 |
| 75th Percentile JD1 GPA  | 0 |
| 50th Percentile JD1 GPA  | 0 |
| 25th Percentile JD1 GPA  | 0 |
| *GPA Percentiles provided if School has 12 or more transfers in. If more than 5 but less than 12 transfers in only 50th percentile will be provided. |   |