

# SOUTHERN METHODIST UNIVERSITY

## EMPLOYMENT SUMMARY FOR 2025 GRADUATES

| EMPLOYMENT STATUS                                                      | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|------------------------------------------------------------------------|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed – Bar Admission Required/Anticipated                          | 213                    | 0                       | 0                      | 0                       | 213    |
| Employed - J.D. Advantage                                              | 8                      | 0                       | 0                      | 0                       | 8      |
| Employed - Professional Position                                       | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Other Position                                              | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Undeterminable                                              | 0                      | 0                       | 0                      | 0                       | 0      |
| Enrolled in Graduate Studies                                           |                        |                         |                        |                         | 4      |
| Employed – Start Date After March 16, 2026                             |                        |                         |                        |                         | 0      |
| Unemployed - Not Seeking                                               |                        |                         |                        |                         | 0      |
| Unemployed - Seeking                                                   |                        |                         |                        |                         | 0      |
| Employment Status Unknown                                              |                        |                         |                        |                         | 0      |
| Total Graduates<br>Each graduate is counted only once in this section. |                        |                         |                        |                         | 225    |

| EMPLOYMENT TYPE                            | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|--------------------------------------------|------------------------|-------------------------|------------------------|-------------------------|--------|
| Law Firms                                  |                        |                         |                        |                         |        |
| Solo                                       | 0                      | 0                       | 0                      | 0                       | 0      |
| 1 - 10                                     | 29                     | 0                       | 0                      | 0                       | 29     |
| 11 - 25                                    | 20                     | 0                       | 0                      | 0                       | 20     |
| 26 - 50                                    | 19                     | 0                       | 0                      | 0                       | 19     |
| 51 - 100                                   | 17                     | 0                       | 0                      | 0                       | 17     |
| 101 - 250                                  | 14                     | 0                       | 0                      | 0                       | 14     |
| 251 - 500                                  | 10                     | 0                       | 0                      | 0                       | 10     |
| 501 +                                      | 76                     | 0                       | 0                      | 0                       | 76     |
| Unknown Size                               | 0                      | 0                       | 0                      | 0                       | 0      |
| Business & Industry                        | 12                     | 0                       | 0                      | 0                       | 12     |
| Government                                 | 15                     | 0                       | 0                      | 0                       | 15     |
| Public Interest                            | 1                      | 0                       | 0                      | 0                       | 1      |
| Clerkships - Federal                       | 8                      | 0                       | 0                      | 0                       | 8      |
| Clerkships - State, Local, and Territorial | 0                      | 0                       | 0                      | 0                       | 0      |
| Clerkships - Tribal                        | 0                      | 0                       | 0                      | 0                       | 0      |
| Clerkships - International                 | 0                      | 0                       | 0                      | 0                       | 0      |
| Education                                  | 0                      | 0                       | 0                      | 0                       | 0      |
| Employer Type Unknown                      | 0                      | 0                       | 0                      | 0                       | 0      |
| Total                                      | 221                    | 0                       | 0                      | 0                       | 221    |

| LAW SCHOOL FUNDED POSITIONS                   | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|-----------------------------------------------|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed – Bar Admission Required/Anticipated | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - J.D. Advantage                     | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Professional Position              | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Other Position                     | 0                      | 0                       | 0                      | 0                       | 0      |
| Total Employed in Law School Funded Positions | 0                      | 0                       | 0                      | 0                       | 0      |

| EMPLOYMENT LOCATION                           | LOCATION             | Number |
|-----------------------------------------------|----------------------|--------|
| State/U.S. Territory - Largest Employment     | TEXAS                | 210    |
| State/U.S. Territory - 2nd Largest Employment | DISTRICT OF COLUMBIA | 3      |
| State/U.S. Territory - 3rd Largest Employment | CALIFORNIA           | 2      |

| EMPLOYMENT LOCATION           | NUMBER |
|-------------------------------|--------|
| Employed in Foreign Countries | 0      |

A one-page summary of key category definitions can be found under the Consumer Information section of: [https://www.americanbar.org/groups/legal\\_education/resources/employment-questionnaire-resources/](https://www.americanbar.org/groups/legal_education/resources/employment-questionnaire-resources/)

If there are ties in the Employment Location section, locations are prioritized and displayed alphabetically. As a result, some tied locations may not be included in the report.

This data reflects graduates' post-graduate status as of March 16, 2026.

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